SBR No. 02/19-20
DATED 4-4-19

M. A. R. 57 (Rule 116)
Measurement Book

No. D 256514

Serial No. .....
Name of work Providing etc. Crematorium Wood ... From 2007 ... To .....
Name of Contractor of nature of Agency M/s Power more Electricals.
Date of commencement of work 5/5/2018/0000053/2018-19 Date 8/2/2019.

Date	Full description, etc, of work	Number	Dimensions		Depth	Contents	Reference to last Measurement
			Length	Breadth			
1	2	3	4	5	6	7	8
1)	Supplying, Erecting, testing & commissioning & after-wards UPS System suitable for operation on 230V 50Hz AC supply with all other complete Cct Excluding batteries cct complete 2KVA Offline UPS one hour back up Excluding 3x50AH batteries. 1 NO					24000/-	24000/-
2)	Supplying, Installation, testing & commissioning & (12V DC AH batteries in poly Propylene container for UPS non maintenance tubular batteries 12V 100 AH capacity Dead battery.						

CE/FC 27/3/19

E.E. (Electricals)

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
			2	nos	16000/-	-6-	32.000/-
3)	Supplying & Erecting earth rod complete with Deep coverage & cable coverage GI with 450mm depth.		1	no	4300/-	-6-	4300/-
4)	Supplying cu drawing flexible multicore cable manufactured with Stranded etc arcelo flexible apply with low conductor combining to table 3 copy 5 of 15 3130- copy cu wiring Due to variation cu these to type for drawing voltage with IS code IS 7-694:1990 & continuing to CTP & GVD-A 4 cx1.5 sqmm		770	nos	67/-	PHS	51590/-

CSPC

E.E. (Elec...) 27/3

BRWD = DQ/19-20
dt = H-H-19

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	any manufacturing defect working freely Develop electrical solution LED Light fitting 4'-28 watt						
17/	LED Direct Light supplying LED direct light with Reflective die cast alu housing body with optimal heat sink fin built thermal dissipation. Details refer drawing For Detailed Spec Ref Page No 256 Sl No Item No 15. 65W LED Fixture	6	Nos	1774/-	G		10644/-
		4	Nos	18500/-			74000/-
				TOTAL	Nos		398132/-

CRP

27/2/19

Assistant Executive Engineer (Elec)
BBMP, Bangalore

M. A. R. 57 (Rule 116) **No. D** 256517

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Certificate: Certify that the work has been carried out satisfactorily. T.N. Badiger Y & P/c						

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR No. 02/19-20

Dt. 4-4-19

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Bill = 398132=00						
	IT 1% 3981=00						
	Scst 1% 3374=00						
	Cost 1% 3374=00						
	LWC 1% 3981=00						
	CBFO.1% 398=00						
	deductions = ~~38302/4=00~~ 15108=00						
	Cheque = 38302/4=00						

ಲೆಕ್ಕಶೀರ್ಷಿಕೆ pp287 mnR to Electrn

ರೂ. 398132=00 ಆದಿಜ್ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ

ರೂ. 38302/4=00 ಬಿಲ್ ಸಿದ್ಧಪಡಿಸಲಾಗಿದೆ

ರೂ. 15108=00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

ಶಾಖಾ ಅಧೀಕ್ಷಕರು & ಕಾ.ಪಾ.ಅ.(ವಿ) ಯಲಹಂಕ ವಲಯ